AGENDA

REGULAR MEETING
PARKS, RECREATION AND BEAUTIFICATION COMMISSION
CITY HALL COUNCIL CHAMBERS
154 S. 8TH STREET GROVER BEACH, CA
THURSDAY, NOVEMBER 21, 2013 6:30 P.M.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL
Chair Dee Santos, Vice Chair Heidi Boatman, Commissioners Debbie Johnston, Geraldine Roseboro and Ellie Ross.

ANNOUNCEMENTS

CEREMONIAL CALENDAR

PRESENTATIONS

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

Current Press Releases

COMMISSION ASSIGNMENT REPORTS

November 4th, 2013  City Council Meeting - Staff

CITY MANAGER’S REPORT

CONSENT AGENDA

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. Minutes. Minutes of the October 17th, Regular Parks, Recreation and Beautification Commission Meeting. (Recommendation: Staff recommends the Commission approve the minutes as submitted.)
2. **October, 2013 Department Monthly Reports.** *(Recommendation: Staff recommends the Commission approve the Monthly Reports as submitted.)*

**REGULAR BUSINESS**

3. **Holiday of Lights Decorating Contest.** The annual event will be held next month to celebrate the decorated homes and businesses of Grover Beach. Preliminary judging is December 7th & 8th and final judging will be Thursday, December 19th, beginning at 5:30 p.m. *(Recommendation: The Commission is recommended to begin planning the organizational duties associated with planning and coordinating the Holiday of Lights decorating contest.)* Director Petker.

**COMMISSION AGENDA**

4. **Holiday Parade Participation.** The Commission should determine plans to participate in this years' Holiday Parade, with the theme: *"Under The Sea".*

5. **Beautification Award Status Report.** Vice Chair Boatman will provide an update regarding the Beautification Awards. In addition, the Commission will consider joining with the Arroyo Grande Grover Beach (AGGB) Chamber of Commerce in an effort to provide future Beautification Awards.

   The Commission will review the following addresses provided for consideration. The Commission is requested to preview the properties before the meeting date:

   - 334 N. 10th Street
   - 191 Atlantic City Avenue
   - 280 Saratoga Avenue
   - 854 N. 2nd Street
   - 874 N. 7th Street
   - 932 Margarita Avenue
   - 467 Ramona Avenue

**STAFF COMMUNICATIONS**

Follow Up Reports:

- Carved Pumpkin Contest & Halloween Activities
- South County Skate Park Contest
- CPRS District 8 Conference
- Other

Status Reports:

- Grover Beautiful Clean Up Days – Third Saturday of each month.
- Online Registration for Classes and Facilities – Available at [www.grover.org](http://www.grover.org)
- Like Us on Facebook, [www.grover.org](http://www.grover.org)
Upcoming Event Reminder Notices:

- **Annual Holiday Parade/Santa’s Workshop-Art & Craft Faire/Tree Lighting.** Saturday, December 7, 11:00 a.m. – 6:00 p.m. Theme for parade: “Under The Sea”. Grand Marshal: Dee Santos
- **CPRS State Conference** – Ontario, CA, March 5-7, 2014.
- Other

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COMMISSIONER’S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.