

AGENDA

SPECIAL MEETING

**PARKS, RECREATION AND BEAUTIFICATION COMMISSION
GROVER BEACH CITY HALL
154 S. 8TH STREET, GROVER BEACH, CA
MONDAY, JULY 2, 2018 6:00 P.M.**

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in a City meeting, please contact the Parks and Recreation Department Office at 473-4580 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

FLAG SALUTE

ROLL CALL

Chair Walt French, Vice Chair Cindy Price, Commissioners Chris Long, Paul Press

ANNOUNCEMENTS

June 19 City Council Meeting-

- Spring Garden Tour Participant Certificates presented; Maalaea Quirk Certificate of Appreciation presented
- FY 2018-19 Budget adopted - available at www.groverbeach.org
- Ramona Garden Park Center Improvements Status
- July is National Parks & Recreation Month, Proclamation presentation at the July 16 City Council meeting

CEREMONIAL CALENDAR

PRESENTATIONS

PUBLIC COMMUNICATIONS

Any member of the public may address the Commission on any item of interest within the jurisdiction of this Commission. The Commission will listen to all communications; however, in compliance with the Brown Act, the Commission cannot act on items not on the agenda.

CORRESPONDENCE

CITY COUNCIL REPORT

CITY MANAGER'S REPORT

CONSENT AGENDA

The following routine items are scheduled for consideration as a group. The recommendations for each item are noted in parentheses. Any Commissioner or the Director may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

1. **Department Monthly Reports May 2018. (Recommendation:** Staff recommends the Commission approve the Monthly Reports as submitted.)

2. **Minutes. (Recommendation:** Staff recommends the Commission approve the Minutes as submitted for the Meeting.)

REGULAR BUSINESS

3. **Spring Garden Tour & Plant Exchange & Garden Expo Evaluation.** The Commission is requested to review the June 2, Spring Garden Tour, Plant Exchange & Garden Expo. (**Recommendation:** Review and evaluate the Spring Garden Tour, Plant Exchange & Garden Expo that was held on Saturday, June 2, 2018.) Director Petker.
4. **Mentone Basin Park Neighborhood Survey.** The Commission is requested to review and provide feedback regarding the draft Mentone Basin Park Neighborhood Survey. (**Recommendation:** Review and provide feedback regarding Mentone Basin Park neighborhood survey.) Director Petker and Commissioner Long.

COMMISSION AGENDA

5. **Beautification Award Nominations.** The following addresses are provided for consideration. The Commission is requested to preview the properties before the meeting:
 - Coronado Court Homeowner's Association 600-700 Coronado Court
 - 1674 Trouville Avenue

STAFF COMMUNICATIONS

Follow Up Reports:

- **Other**

Status Reports:

- **ActiveNet Online Registration for Classes and Facilities** – Available at www.groverbeach.org
- **Social Media - Like Us on Facebook, www.groverbeach.org and Twitter**

Upcoming Event Reminder Notices:

- **2018 Sizzlin' Summer Concert Series-** Every Sunday June through September except Stone Soup Music and Food Festival, August 25 & 26.
- **Arroyo Grande & Grover Beach Chamber of Commerce-** Stone Soup Music & Food Festival, August 25 evening headliner will feature, *The English Beat*.
- **30th Annual Dune Run Run & Walk** –Saturday, August 25, 8:00 a.m., in conjunction with the Stone Soup Music & Food Festival.

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COMMISSIONER'S COMMUNICATION

PUBLIC NOTIFICATION

The agenda was posted in accordance with the Brown Act.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. Related materials submitted after distribution of the agenda packet are available in the Parks & Recreation Office during normal business hours. If you have questions regarding any agenda item, please contact the Parks and Recreation Department at (805) 473-4580.