Recipients Committee
Campaign Statement
Cover Page

Statement covers period from 1/1/2018 through 6/30/2018

City of Grover Beach
JUL 30 2018
RECEIVED

1. Type of Recipient Committee:
☑ Officeholder, Candidate Controlled Committee
☐ State Candidate Election Committee
☐ Recall Committee
☐ General Purpose Committee
☐ Sponsored Committee
☐ Small Contributor Committee
☐ Political Party/Central Committee
☐ Primarily Formed Ballot Measure Committee
☐ Primarily Formed Candidate Officeholder Committee
☐ Controlled Committee
☐ Sponsored Committee
☐ Also Complete Part 6, Part 7
☐ Also Complete Part 6

2. Type of Statement:
☐ Pre-election Statement
☐ Semi-annual Statement
☐ Amendment (Explain below)
☐ Quarterly Statement
☐ Special Odd-Year Report
☐ Termination Statement (Also file a Form 410 Termination)

3. Committee Information

I.D. NUMBER 1393232

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Jeff Lee for Grover Beach Mayor 2018
Jeff Lee for Grover Beach Mayor 2020 (name changed)

STREET ADDRESS (NO P.O. BOX)

CITY Grover Beach
STATE CA
ZIP CODE 93433
AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
PO Box 257

CITY Grover Beach
STATE CA
ZIP CODE 93433
AREA CODE/PHONE

Treasurer(s)

NAME OF TREASURER
Lori Sterling
MAILING ADDRESS

CITY Pismo Beach
STATE CA
ZIP CODE 93449
AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY
Clint Weirick
MAILING ADDRESS

CITY Grover Beach
STATE CA
ZIP CODE 93433
AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-26-18
Date

Signature of Treasurer or Assistant Treasurer

Signature of Controlling Candidate, State Measure Proponent or Responsible Officer of Sponsor

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPCC Form 460 (Jan/2016)
FPCC Advice: advice@fpcc.ca.gov (866/275-3772)
www.fpcc.ca.gov
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Jeff Lee

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Mayor, City of Grover Beach

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Grover Beach, CA 93433

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION SUPPORT OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

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Committee Address: Grover Beach, CA 93433

Attach continuation sheets if necessary

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
**Contributions Received**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$2,180.00</td>
<td>$15,557.29</td>
</tr>
<tr>
<td>Loans Received</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subtotal Cash Contributions</td>
<td>$2,180.00</td>
<td>$15,557.29</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>$288.92</td>
<td>$288.92</td>
</tr>
<tr>
<td>Total Contributions Received</td>
<td>$2,468.92</td>
<td>$15,846.21</td>
</tr>
</tbody>
</table>

**Expenditures Made**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$4,476.21</td>
<td>$6,473.01</td>
</tr>
<tr>
<td>Loans Made</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subtotal Cash Payments</td>
<td>$4,476.21</td>
<td>$6,473.01</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Expenditures Made</td>
<td>$4,476.21</td>
<td>$6,473.01</td>
</tr>
</tbody>
</table>

**Current Cash Statement**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$11,480.49</td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$2,180.00</td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>$0</td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$4,476.21</td>
</tr>
<tr>
<td>Ending Cash Balance</td>
<td>$3,184.28</td>
</tr>
</tbody>
</table>

**Expenditure Limit Summary**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cumulative Expenditures Made</td>
<td></td>
</tr>
</tbody>
</table>

**Cash Equivalents and Outstanding Debts**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Equivalents</td>
<td>$0</td>
</tr>
<tr>
<td>Outstanding Debts</td>
<td>$0</td>
</tr>
</tbody>
</table>

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*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Line 2, 7, and 9 (if any).
## Schedule A
### Monetary Contributions Received

**Name of Filer:** Jeff Lee for Grover Beach Mayor 2018

**Statement covers period from 1/1/2018 through 6/30/2018**

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contributor Code</th>
<th>If an Individual, Enter Occupation and Employer (if Self-Employed Enter Name of Business)</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year (Jan. 1 - Dec. 31)</th>
<th>Per Election to Date (if Required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2/7/2018</td>
<td>IBEW PAC /Educational Fund 900 Seventh Street, N.W. Washington, CA 20001</td>
<td>☑ COM</td>
<td>PAC</td>
<td>1,000.00</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td>5/2/2018</td>
<td>South County Democratic Party/FPPC #870544 415 Puesta Del Sol Arroyo Grande, CA 93420</td>
<td>☑ COM</td>
<td>N/A</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) ........................................ $ 1,250.00
2. Amount received this period – unitemized monetary contributions of less than $100 ........................................ $ 930.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ......................... TOTAL $ 2,180.00

---

*Contributor Codes*

- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

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FPPC Form 460 (Jan/2016)
FPPC Advice: ddvice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule C
Nonmonetary Contributions Received

Amounts may be rounded to whole dollars.

| Statement covers period from | 1/1/2018 |
| Statement covers period through | 6/30/2018 |

NAME OF FILER
Jeff Lee for Grover Beach Mayor 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (OF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (OF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/20/2018</td>
<td>Central Coast Printing 821 Huston Street Grover Beach, CA 93433</td>
<td>IND</td>
<td>Business</td>
<td>Printed Materials</td>
<td>288.92</td>
<td>288.92</td>
<td></td>
</tr>
</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL $ 288.92

Schedule C Summary

1. Amount received this period = Itemized nonmonetary contributions.
   (Include all Schedule C subtotals.) ................................................................. $ 288.92

2. Amount received this period = Unitemized nonmonetary contributions of less than $100 ........................................ $ 288.92

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .................................................. $ 288.92

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
PTY - Other (e.g., business entity)
SCC - Small Contributor Committee

FFPC Form 460 (Jan/2016)
FFPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

Statement covers period
from 1/1/2018
through 6/30/2018

NAME OF FILER
Jeff Lee for Grover Beach Mayor 2018

I.D. NUMBER
1393232

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Monetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Nonmonetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Independent Expenditure</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Monetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Nonmonetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td>☐ Independent Expenditure</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 0.00

Schedule D Summary
1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) $ 0.00
2. Unitemized contributions and independent expenditures made this period of under $100 $ 50.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL $ 50.00
## Schedule E
### Payments Made

**Amounts may be rounded to whole dollars.**

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM 460</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 1/1/2018</td>
<td>460</td>
</tr>
<tr>
<td>through 6/30/2018</td>
<td></td>
</tr>
</tbody>
</table>

**NAME OF FILER**

Jeff Lee for Grover Beach Mayor 2018

**I.D. NUMBER**

1393232

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACTBlue c/o SLO County Democratic Party/ID #742552</td>
<td>CTB</td>
<td>On-line purchase of event ticket</td>
<td>150.00</td>
</tr>
<tr>
<td>5429 Madison Avenue, Sacramento, CA 95841</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>San Luis Obispo County Democratic Party/ID #742552</td>
<td>FND</td>
<td>In-person purchase of event ticket</td>
<td>150.00</td>
</tr>
<tr>
<td>5429 Madison Avenue, Sacramento, CA 95841</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Simply Clear Marketing &amp; Media</td>
<td>PRT</td>
<td>Credit card payment for print advertising in the Coast News</td>
<td>3,682.25</td>
</tr>
<tr>
<td>615 Clarion Court, Ste #2, San Luis Obispo, CA 93401</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL:** $3,928.25

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) $3,928.25
2. Unitemized payments made this period of under $100... $547.96
3. Total interest paid this period on loans. (Enter from Schedule B, Part 1, Column (e))... $...
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $4,476.21

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov