## Recipient Committee
### Campaign Statement
#### Cover Page

**Statement covers period**: from 10/21/2018 through 12/31/2018

**Date of election if applicable**: (Month, Day, Year) 11/6/2018

**Type of Recipient Committee**
- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall (Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

**Type of Statement**
- Preelection Statement
- Quarterly Statement
- Semi-annual Statement
- Special Odd-Year Report
- Amendment (Explain below)

### Committee Information

<table>
<thead>
<tr>
<th>I.D. NUMBER</th>
<th>1393232</th>
</tr>
</thead>
</table>

**COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)**
Jeff Lee for Grover Beach Mayor 2018
Jeff Lee for Grover Beach Mayor 2020 (name changed)

**STREET ADDRESS (NO P.O. BOX)**

**CITY**
Grover Beach

**STATE**
CA

**ZIP CODE**
93433

**Treasurer(s)**

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>Lori Sterling</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAILING ADDRESS</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>Pismo Beach</td>
</tr>
<tr>
<td>STATE</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP CODE</td>
<td>93449</td>
</tr>
</tbody>
</table>

**NAME OF ASSISTANT TREASURER, IF ANY**
Clint Weirick

**MAILING ADDRESS**

**CITY**
Grover Beach

**STATE**
CA

**ZIP CODE**
93433

**Verification**
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Executed on 01/30/2019**

**By**

### California Form 460

**Cover Page**

**City of Grover Beach**

**Date Stamp**

**CALIFORNIA FORM**

**Page** 1 of 7

**For Official Use Only**

**FPPC Form 460 (Jan/2016)**

**FPPC Advice**: advice@fppc.ca.gov (866/275-3772)

**www.fppc.ca.gov**
6. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Jeff Lee

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Mayor, City of Grover Beach

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Grover Beach, CA 93433

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME ID. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?

YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO. P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

Attach continuation sheets if necessary
### Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Schedule</th>
<th>Line</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>A</td>
<td>3</td>
<td>$4,475.00</td>
<td>$28,321.08</td>
</tr>
<tr>
<td>Loans Received</td>
<td>B</td>
<td>3</td>
<td>$4,475.00</td>
<td>$28,321.08</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td></td>
<td></td>
<td>$4,475.00</td>
<td>$28,321.08</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>C</td>
<td>3</td>
<td>$600.00</td>
<td>$1,987.27</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td></td>
<td></td>
<td>$5,075.00</td>
<td>$30,308.35</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Schedule</th>
<th>Line</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>E</td>
<td>4</td>
<td>$4,580.85</td>
<td>$20,039.46</td>
</tr>
<tr>
<td>Loans Made</td>
<td>H</td>
<td>3</td>
<td>$4,580.85</td>
<td>$20,039.46</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td></td>
<td></td>
<td>$4,580.85</td>
<td>$20,039.46</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>F</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>C</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td></td>
<td></td>
<td>$4,580.85</td>
<td>$20,039.46</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total)</th>
<th>Column B (Total)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$8,487.47</td>
<td></td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$4,475.00</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>$4,580.85</td>
<td></td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$8,381.62</td>
<td></td>
</tr>
</tbody>
</table>

**ENDING CASH BALANCE**: Add Lines 12 + 13 + 14, then subtract Line 15 to 0 if this is a termination statement.

### Expenditure Limit Summary for State Candidates

22. **Cumulative Expenditures Made**
   (If subject to Voluntary Expenditure Limit)
   - **Date of Election (mm/dd/yyyy)**: __________
   - **Total to Date**: __________

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Equivalents</td>
<td>$0</td>
</tr>
<tr>
<td>Outstanding Debts</td>
<td>$0</td>
</tr>
</tbody>
</table>

---

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

---

*Amounts in this section may be different from amounts reported in Column B.*
Schedule A
Monetary Contributions Received

Am Ende may be rounded to whole dollars.

Statement covers period
from 10/21/2018
to 12/31/2018

Jeff Lee for Grover Beach Mayor 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/14/2018</td>
<td>Sheet Metal Workers International, Local 104</td>
</tr>
<tr>
<td></td>
<td>2510 Crow Canyon Road, Ste 300</td>
</tr>
<tr>
<td></td>
<td>San Ramon, CA 94583-1547</td>
</tr>
<tr>
<td></td>
<td>☐ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
</tr>
<tr>
<td></td>
<td>PAC ID#850381 Dated: 10/19/2018</td>
</tr>
<tr>
<td></td>
<td>975.00</td>
</tr>
<tr>
<td></td>
<td>975.00</td>
</tr>
<tr>
<td>10/29/2018</td>
<td>Southwest Regional Council of Carpenters</td>
</tr>
<tr>
<td></td>
<td>555 Capitol Mall, Suite 400</td>
</tr>
<tr>
<td></td>
<td>Sacramento, CA 95814</td>
</tr>
<tr>
<td></td>
<td>☐ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
</tr>
<tr>
<td></td>
<td>ID# C00285593</td>
</tr>
<tr>
<td></td>
<td>750.00</td>
</tr>
<tr>
<td></td>
<td>750.00</td>
</tr>
<tr>
<td>10/28/2018</td>
<td>Armando's Autobody &amp; Paint, Inc.</td>
</tr>
<tr>
<td></td>
<td>315 Dal Porto Lane, Unit C</td>
</tr>
<tr>
<td></td>
<td>Santa Maria, CA 93458</td>
</tr>
<tr>
<td></td>
<td>☐ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
</tr>
<tr>
<td></td>
<td>Business</td>
</tr>
<tr>
<td></td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td>250.00</td>
</tr>
<tr>
<td>10/28/2018</td>
<td>Susan Wood</td>
</tr>
<tr>
<td></td>
<td>Los Angeles, CA 90027</td>
</tr>
<tr>
<td></td>
<td>☐ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
</tr>
<tr>
<td></td>
<td>Owner, Ye Rustic Inn, Inc.</td>
</tr>
<tr>
<td></td>
<td>1250.00</td>
</tr>
<tr>
<td></td>
<td>1250.00</td>
</tr>
<tr>
<td>10/20/2018</td>
<td>William Szymbczak</td>
</tr>
<tr>
<td></td>
<td>Rolling Hills Estates, CA 90274</td>
</tr>
<tr>
<td></td>
<td>☐ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
</tr>
<tr>
<td></td>
<td>Owner Preservation Partners</td>
</tr>
<tr>
<td></td>
<td>1250.00</td>
</tr>
<tr>
<td></td>
<td>1250.00</td>
</tr>
</tbody>
</table>

SUBTOTAL $ 4,475.00

Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) $ 4,475.00

2. Amount received this period – unitemized monetary contributions of less than $100 $ -

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $ 4,475.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

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www.fppc.ca.gov
### Schedule C
Nonmonetary Contributions Received

**Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions.
   (Include all Schedule C subtotals.) ........................................... $ 600.00

2. Amount received this period – unitemized nonmonetary contributions of less than $100 ........................................... $ -

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .............................. 600.00

---

**Jeff Lee for Grover Beach Mayor 2018**

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/1/2018</td>
<td>Heather Gray Photography 3591 Sacramento Drive, #24 San Luis Obispo, CA 93401</td>
<td>□ IND</td>
<td>Business, For Services in Sept/October</td>
<td>Photography</td>
<td>600.00</td>
<td>600.00</td>
<td></td>
</tr>
</tbody>
</table>

*Contributor Codes

- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

---

**CALIFORNIA FORM 460**

Statement covers period from 10/21/2018 through 12/31/2018

Page 5 of 7
Schedule E
Payments Made

Amounts may be rounded to whole dollars.

Statement covers period from 10/21/2018 through 12/31/2018

NAME OF FILER

Jeff Lee for Grover Beach Mayor 2018

SCHEDULE E
CALIFORNIA FORM 460
Page 6 of 7
L.D. NUMBER
1393232

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers’ salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Voice Shot, LLC</td>
<td>PHO</td>
<td>Phone banking and recording costs</td>
<td>292.00</td>
</tr>
<tr>
<td>1867 Deer Path Trail</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxford, MI 48371</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grover Beach POA</td>
<td>CVC</td>
<td>Sponsorship for Golf Tournament</td>
<td>100.00</td>
</tr>
<tr>
<td>PO Box 1260</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grover Beach, CA 93483</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>New Times</td>
<td>PRT</td>
<td>Print Ads in New Times</td>
<td>1,149.00</td>
</tr>
<tr>
<td>1010 Marsh Street</td>
<td></td>
<td>Payments: $383.00 on 10/22/18, 10/29/18 and 11/5/18</td>
<td></td>
</tr>
<tr>
<td>San Luis Obispo, CA 93401</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $ 1,541.00

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ........................................................... $ 4,195.17
2. Unitemized payments made this period of under $100................................................................. $ 385.68
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e))......................... $ -
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6)........ $ 4,580.85

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www.fppc.ca.gov
## Schedule E
(Continuation Sheet)
**Payments Made**

SEE INSTRUCTIONS ON REVERSE

**NAME OF FILER**
Jeff Lee for Grover Beach Mayor 2018

**I.D. NUMBER**
1393232

**STATEMENT COVERS PERIOD**
from 10/21/2018  
through 12/31/2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.  
- CNS: campaign consultants  
- CTB: contribution (explain nonmonetary)*  
- CVC: civic donations  
- FIL: candidate filing/ballot fees  
- FND: fundraising events  
- IND: independent expenditure supporting/opposing others (explain)*  
- LEG: legal defense  
- LIT: campaign literature and mailings  
- MBR: member communications  
- MTG: meetings and appearances  
- GFC: office expenses  
- PET: petition circulating  
- PHO: phone banks  
- POL: polling and survey research  
- POS: postage, delivery and messenger services  
- PRO: professional services (legal, accounting)  
- PRT: print ads  
- RAD: radio airtime and production costs  
- RFC: returned contributions  
- SAL: campaign workers’ salaries  
- TEL: t.v. or cable airtime and production costs  
- TRC: candidate travel, lodging, and meals  
- TRS: staff/spouse travel, lodging, and meals  
- TSF: transfer between committees of the same candidate/spONS  
- VOT: voter registration  
- WEB: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE
(If committee, also enter I.D. number)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jane Frey</td>
<td>LIT</td>
<td>Campaign literature, walking piece, graphic design</td>
<td>500.00</td>
</tr>
<tr>
<td>17166 Palisades Circle</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pacific Palisades, CA 90272</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Central Coast Printing    | POS  | Postage for campaign flyers                      | 1,987.17      |
| 921 Huston Street         |      |                                                 |               |
| Grover Beach, CA 93433    |      |                                                 |               |

| Sea Venture Restaurant    | MTG  | Campaign meeting                                 | 167.00        |
| 100 Ocean View Avenue     |      |                                                 |               |
| Pismo Beach, CA 93449     |      |                                                 |               |

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL** $2,654.17