

City of Grover Beach  
County of San Luis Obispo  
State of California

ADDENDUM NO. 1  
TO  
PLANS, SPECIAL PROVISIONS,  
PROPOSAL AND CONTRACT  
FOR  
SOUTH COUNTY TRANSIT HUB PROJECT,  
PHASE I

THE BIDDER SHALL EXECUTE THE CERTIFICATION AT THE END OF THIS PAGE AND SHALL ATTACH IT TO THE PROPOSAL SUBMITTED.

The following revisions are made to the Proposal Documents and Contract Documents:  
Attached Pages 2 through 10



Cannon Associates

Handwritten signature of Patrick Riddell in black ink.

Patrick Riddell, PE  
Project Engineer

May 13, 2008  
Date

THE BIDDER SHALL EXECUTE AND ATTACH THE FOLLOWING CERTIFICATION TO THE PROPOSAL.

**BIDDER'S CERTIFICATION**

I acknowledge receipt of all foregoing Addendum to No. 1 to the South County Transit Hub Project, Phase I and accept all conditions contained therein:

Dated: \_\_\_\_\_

Bidder: \_\_\_\_\_

By: \_\_\_\_\_

**City of Grover Beach  
County of San Luis Obispo  
State of California**

ADDENDUM NO. 1  
TO  
PLANS, SPECIAL PROVISIONS,  
PROPOSAL AND CONTRACT  
FOR  
SOUTH COUNTY TRANSIT HUB PROJECT,  
PHASE I

**Special Provisions**

1. Under Section 6.04 as found on Page 13, **ADD** the following paragraphs:

The Stone Soup Festival – The Stone Soup Festival is sponsored by the Grover Beach Chamber of Commerce and is generally held within the project area. This event will be held on August 22, 23, 24 and August 25, 2008. During these dates the following portions of project streets will need to be left in an open, safe and usable state: Ramona Avenue from just west of 9<sup>th</sup> Street to just east of 10<sup>th</sup> Street, 9<sup>th</sup> Street from Grand Ave to Brighton, and 10<sup>th</sup> Street from Grand Avenue to just north of Ramona Avenue.

Summer Concert Series - The summer concert series will be held on Sundays during the summer beginning on June 15<sup>th</sup> and weddings are often held in the Park on Saturdays. The project contractor shall coordinate with the City regarding any specific access and safety requirements for weekend events. Per the special provisions, no work will be permitted on Saturdays and Sundays without permission of the City.

2. Under Section 12.14 as found on Page 25, **ADD** the following sentence:

Results of field test shall be provided to Project Engineer for review.

3. Under Section 12.15 as found on Page 25, **ADD** the following sentence:

Results of field test shall be provided to Project Engineer for review.

4. Under Section 12.42 as found on Page 35, **ADD** the following paragraph:

Street sign relocation shall include the relocation of the existing street light on 10<sup>th</sup> street. The street light shall be relocated to the location as shown on the plans. The contractor shall coordinate connection and relocation with the City Director of Public Works prior to the start of construction.

5. Under Section 12.49 as found on Page 36, **ADD** the following paragraph:

Restore Private Property shall also include the construction of concrete steps and any concrete flat work on private property as noted on the plans or where necessary to repair any removed or damaged concrete.

**Proposal**

1. **REMOVE** pages 41 through 44 and **REPLACE** and **RE-STAPLE** with the following pages 3 through 6 from this addendum.

**Contract**

1. **REMOVE** pages 61 through 64 and **REPLACE** and **RE-STAPLE** with the following pages 7 through 10 from this addendum.

## BID SCHEDULE

### SOUTH COUNTY TRANSIT HUB PROJECT, PHASE I RAMONA AVE., N. 10<sup>TH</sup> ST., & BRIGHTON AVE. GROVER BEACH, CALIFORNIA

Pursuant to NOTICE TO CONTRACTORS, and BID INFORMATION, the undersigned hereby proposes and agrees that on award by the City of Grover Beach in accordance with the provisions of the Contract Documents, to execute the Agreement, with necessary bonds, to furnish and install any and all transportation, materials, equipment, tools, excavation, utilities, sheeting, shoring, bracing and supports, plant and other facilities, and all management, superintendence, permits, labor and services for the SOUTH COUNTY TRANSIT HUB PROJECT (PHASE I), RAMONA AVE., 10<sup>TH</sup> ST., AND BRIGHTON AVE., in accordance with the Contract Documents therefore adopted and on file with the City of Grover Beach, within the time hereinafter set forth and at the price or prices set forth in this Bid as follows:

BID ITEM NO.	ITEM DESCRIPTION	EST. QUANTITY	UNIT COST	EXTENDED TOTAL AMOUNT
1.	<b>Mobilization</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____
2.	<b>Clearing and Grubbing</b> , complete and in place, in accordance with the plans and specifications, for the price...	1 LS	\$ _____/LS	\$ _____
3.	<b>Potholing</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____
4.	<b>18" HDPE Storm Drain</b> , complete and in place, in accordance with the plans and specifications, for the price of...	160 LF	\$ _____/LF	\$ _____
5.	<b>24" HDPE Storm Drain</b> , complete and in place, in accordance with the plans and specifications, for the price of...	440 LF	\$ _____/LF	\$ _____
6.	<b>Drop Inlet with Filter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	3 EA	\$ _____/EA	\$ _____
7.	<b>Double Drop Inlet with Filter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	3 EA	\$ _____/EA	\$ _____
8.	<b>Catch Basin with Filter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 EA	\$ _____/EA	\$ _____
9.	<b>60" Storm Drain Manhole</b> , complete and in place, in accordance with the plans and specifications, for the price of...	5 EA	\$ _____/EA	\$ _____
10.	<b>Stub and Cap Storm Drain</b> , complete and in place, in accordance with the plans and specifications, for the price of...	2 EA	\$ _____/EA	\$ _____

BID ITEM NO.	ITEM DESCRIPTION	EST. QUANTITY	UNIT COST	EXTENDED TOTAL AMOUNT
11.	<b>3-FT Wide Concrete Valley Gutter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	485 LF	\$ _____/LF	\$ _____
12.	<b>Concrete Corner Curb Ramp</b> , complete and in place, in accordance with the plans and specifications, for the price of...	11 EA	\$ _____/EA	\$ _____
13.	<b>Concrete Sidewalk</b> , complete and in place, in accordance with the plans and specifications, for the price of...	7460 SF	\$ _____/SF	\$ _____
14.	<b>Concrete Type "A" Curb and Gutter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	485 LF	\$ _____/LF	\$ _____
15.	<b>Concrete Type "C" Curb</b> , complete and in place, in accordance with the plans and specifications, for the price of...	635 LF	\$ _____/LF	\$ _____
16.	<b>Concrete Driveway</b> , complete and in place, in accordance with the plans and specifications, for the price of...	510 SF	\$ _____/SF	\$ _____
17.	<b>Concrete Bus Turnout Curb and Gutter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	4390 SF	\$ _____/SF	\$ _____
18.	<b>Concrete Cross Gutter and Spandrel</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1685 SF	\$ _____/SF	\$ _____
19.	<b>4.5" Asphalt Concrete Pavement – Type "B"</b> , complete and in place, in accordance with the plans and specifications, for the price of...	38,000 SF	\$ _____/SF	\$ _____
20.	<b>4.5" Aggregate Base – Class 2</b> , complete and in place, in accordance with the plans and specifications, for the price of...	38,000 SF	\$ _____/SF	\$ _____
21.	<b>Cold Plane Asphalt Concrete Pavement</b> , complete and in place, in accordance with the plans and specifications, for the price of...	0 SF	\$ _____/SF	\$ _____
22.	<b>2" Asphalt Concrete Overlay</b> , complete and in place, in accordance with the plans and specifications, for the price of...	0 SF	\$ _____/SF	\$ _____
23.	<b>Fog Seal Coat</b> , complete and in place, in accordance with the plans and specifications, for the price of...	38,000 SF	\$ _____/SF	\$ _____
24.	<b>8" Asphalt Concrete Dike</b> , complete and in place, in accordance with the plans and specifications, for the price of...	105 LF	\$ _____/LF	\$ _____

BID ITEM NO.	ITEM DESCRIPTION	EST. QUANTITY	UNIT COST	EXTENDED TOTAL AMOUNT
25.	<b>2" Asphalt Concrete Driveway</b> , complete and in place, in accordance with the plans and specifications, for the price of...	200 SF	\$ _____ /SF	\$ _____
26.	<b>8-FT Wide Stamped Asphalt Crosswalk</b> , complete and in place, in accordance with the plans and specifications, for the price of...	3050 SF	\$ _____ /SF	\$ _____
27.	<b>Asphalt Concrete Ramp</b> , complete and in place, in accordance with the plans and specifications, for the price of...	3 EA	\$ _____ /EA	\$ _____
28.	<b>Adjust Existing Manhole</b> , complete and in place, in accordance with the plans and specifications, for the price of...	5 EA	\$ _____ /EA	\$ _____
29.	<b>Adjust Existing Water Valve</b> , complete and in place, in accordance with the plans and specifications, for the price of...	13 EA	\$ _____ /EA	\$ _____
30.	<b>Remove and Replace Existing Monuments and Install New Monument Well to Grade</b> , complete and in place, in accordance with the plans and specifications, for the price of...	2 EA	\$ _____ /EA	\$ _____
31.	<b>Adjust Existing Utility Vault to Grade</b> , complete and in place, in accordance with the plans and specifications, for the price of...	2 EA	\$ _____ /EA	\$ _____
32.	<b>Relocate Existing Water Meter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	6 EA	\$ _____ /EA	\$ _____
33.	<b>Relocate Existing Irrigation System</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____ /LS	\$ _____
34.	<b>Relocate Existing Fire Hydrant Assembly</b> , complete and in place, in accordance with the plans and specifications, for the price of...	2 EA	\$ _____ /EA	\$ _____
35.	<b>Sanitary Sewer Cleanout and Wye Connection</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____ /LS	\$ _____
36.	<b>Professional Root Prune</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____ /LS	\$ _____
37.	<b>Relocate Mailbox</b> , complete and in place, in accordance with the plans and specifications, for the price of...	2 EA	\$ _____ /EA	\$ _____
38.	<b>Relocate Street Sign</b> , complete and in place, in accordance with the plans and specifications, for the price of...	19 EA	\$ _____ /EA	\$ _____

BID ITEM NO.	ITEM DESCRIPTION	EST. QUANTITY	UNIT COST	EXTENDED TOTAL AMOUNT
39.	<b>Reconstruct Trash Enclosure</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 EA	\$ _____/EA	\$ _____
40.	<b>Bus Shelter Assembly</b> , complete and in place, in accordance with the plans and specifications, for the price of...	2 EA	\$ _____/EA	\$ _____
41.	<b>Wheel Stop</b> , complete and in place, in accordance with the plans and specifications, for the price of...	50 EA	\$ _____/EA	\$ _____
42.	<b>Striping and Pavement Markings</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____
43.	<b>Finishing Roadway</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____
44.	<b>Restore Private Property</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____

## CONTRACT SCHEDULE

### SOUTH COUNTY TRANSIT HUB PROJECT, PHASE I RAMONA AVE., N. 10<sup>TH</sup> ST., & BRIGHTON AVE. GROVER BEACH, CALIFORNIA

Pursuant to NOTICE TO CONTRACTORS, and BID INFORMATION, the undersigned hereby proposes and agrees that on award by the City of Grover Beach in accordance with the provisions of the Contract Documents, to execute the Agreement, with necessary bonds, to furnish and install any and all transportation, materials, equipment, tools, excavation, utilities, sheeting, shoring, bracing and supports, plant and other facilities, and all management, superintendence, permits, labor and services for the SOUTH COUNTY TRANSIT HUB PROJECT (PHASE I), RAMONA AVE., 10<sup>TH</sup> ST., AND BRIGHTON AVE., in accordance with the Contract Documents therefore adopted and on file with the City of Grover Beach, within the time hereinafter set forth and at the price or prices set forth in this Bid as follows:

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3.	<b>Potholing</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____
4.	<b>18" HDPE Storm Drain</b> , complete and in place, in accordance with the plans and specifications, for the price of...	160 LF	\$ _____/LF	\$ _____
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6.	<b>Drop Inlet with Filter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	3 EA	\$ _____/EA	\$ _____
7.	<b>Double Drop Inlet with Filter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	3 EA	\$ _____/EA	\$ _____
8.	<b>Catch Basin with Filter</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 EA	\$ _____/EA	\$ _____
9.	<b>60" Storm Drain Manhole</b> , complete and in place, in accordance with the plans and specifications, for the price of...	5 EA	\$ _____/EA	\$ _____
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22.	<b>2" Asphalt Concrete Overlay</b> , complete and in place, in accordance with the plans and specifications, for the price of...	0 SF	\$ _____ /SF	\$ _____
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43.	<b>Finishing Roadway</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____
44.	<b>Restore Private Property</b> , complete and in place, in accordance with the plans and specifications, for the price of...	1 LS	\$ _____/LS	\$ _____