NOTICE OF SPECIAL MEETING OF THE GROVER BEACH CITY COUNCIL

A Special Meeting of the City Council of the City of Grover Beach is hereby called for ***Friday February 22, 2019*** *at* ***9:00 a.m.*** *at the Ramona Garden Park Center, 993 Ramona Avenue, Grover Beach, California to consider the matters set forth in the attached Special Meeting Agenda.*

/s/
JEFF LEE, MAYOR

SPECIAL MEETING AGENDA

GROVER BEACH CITY COUNCIL

RAMONA GARDEN PARK CENTER
993 RAMONA AVENUE, GROVER BEACH, CALIFORNIA

FRIDAY, FEBRUARY 22, 2019, 9:00 A.M.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting, please contact the City Clerk's Office ((805) 473-4568) at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

CALL TO ORDER

ROLL CALL

City Council: Council Members Desi Lance, Barbara Nicolls, Mayor Pro Tem Mariam Shah, and Mayor Jeff Lee.

PUBLIC COMMUNICATIONS Any member of the public may address the Council for a period not to exceed three minutes total on any item described in this Agenda. The Council will listen to all communications; however, in compliance with the Brown Act, the Council cannot act on items not on the agenda.

BUSINESS

1. **Council Goal-Setting Workshop for FY 2019-20** – City Manager Bronson. The City Council will participate in a facilitated City Council goal-setting session to identify major City goals and other important objectives for the upcoming budget year.

   Recommended Action: Review and identify major city goals and provide direction to staff, as needed.

ADJOURNMENT

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Staff reports or other written materials relating to each item of business referred to on this agenda are on file in the City Clerk's Office and are available for public inspection and reproduction during normal business hours at City Hall, 154 South 8th Street, Grover Beach, CA. If you have questions regarding any agenda item, please contact the appropriate City Department.

Note: This agenda was prepared and posted pursuant to Government Code Section 54956. Please refer to the agenda posted at City Hall for any revisions or call the City Clerk's Office at (805) 473-4567 for more information.

c: Mayor and Council Members
Commissions & Committee Members
City Manager; City Attorney
Department Directors
Media: *The Tribune / Coast News*
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