

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A Public Document

City of Grover Beach  
Filing Official Use Only

AUG 05 2022  
RECEIVED

Please type or print in ink

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Bright Karen

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City of Grover Beach  
Division, Board, Department, District, if applicable  
City Council  
Your Position  
Council Member

If filing for multiple positions, list below or on an attachment (Do not use acronyms)

Agency \*SEE ATTACHED FOR ADDITIONAL POSITIONS Position

2. Jurisdiction of Office (Check at least one box)

State  
Multi-County  
City of Grover Beach  
Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  
County of  
Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2021 through December 31, 2021  
-or-  
The period covered is through December 31, 2021  
Assuming Office: Date assumed  
Candidate: Date of Election 11-8-22 and office sought, if different than Part 1 Mayor  
Leaving Office: Date Left  
(Check one circle)  
The period covered is January 1, 2021 through the date of leaving office  
The period covered is through the date of leaving office

4. Schedule Summary (must complete)

Total number of pages including this cover page: 2

Schedules attached

Schedule A-1 - Investments - schedule attached  
Schedule A-2 - Investments - schedule attached  
Schedule B - Real Property - schedule attached  
Schedule C - Income, Loans, & Business Positions - schedule attached  
Schedule D - Income - Gifts - schedule attached  
Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
154 S 8th Street Grover Beach CA 93433  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( 805 ) 473-4567 kbright@groverbeach.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 8-5-22 (month, day, year) Signature (File the originally signed paper statement with your filing official.)

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
Expanded Statement Attachment**

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name  Karen Bright

\* This table lists all positions including the primary position listed in the Office Agency or Court section of the Cover Page

Agency	Div/Board/Dept/District	Position	Type of Statement	SAN #
County of San Luis Obispo	SLO RTA	Council Representative	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047
Integrated Waste Management Waste		Council Representative	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047
County of San Luis Obispo	San Luis Obispo Council of Governments (SLOCOG)	SLOCOG Delegate	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047
City of Grover	City Council	Council Member	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047
South SLO County Sanitation	District	Alternate Board Member	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047
County of San Luis Obispo	South SLO County Sanitation District	Member of the Board of Directors	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047
San Luis Obispo County	San Luis Obispo Council of Governments (SLOCOG)	SLOCOG Board Member	Annual 1/1/2021 - 12/31/2021	121300047-NFH-0047