| Statement of 9<br>Recipient Con |                             | -  |  | ) Date Stamp   | CALIFORN<br>FORM   | A 410  |
|---------------------------------|-----------------------------|--|--|--|--|--|
| Statement Type                  | 🕱 Initlal                   | Amendment List I.D. number:  | ☐ Termination — See Part S<br>Ust I.D. number:   | City of Grover Be  | ach for offic  | ial Use Only   |
|                                 | Not yet qualified 🔼 or      | #  | #  | SEP 1 5 2016   |  |  |
|                                 | Date qualified as committee | e Date qualified as committee  | Date of Termination  | RECEIVED   |  |  |
| 1. Committee                    | nformation:                 | the state of the s |  | Other Principal Officers   | ig<br>Hanningsoften men separati metallek <u>i diper</u> akan menerakan dibanari dal   | Address in the process of a second for constructing the construction of the constructi |
| Debbie.                         | Peterson Grov               | ver Beach City   | Council 2016 Lisa  | Murphy   |  |  |
| 5 0 0 0 1.0                     |                             |  | STREET ADDRESS (NO P.O. DO   |  | EEHE P A   |  |
| STREET ADDRESS (NO P.           | 20. BOX)                    |  | CITY   | 3,500  | 21P CODE   | AREA CODE/PHONE  |
| Grove                           | r Beach Ct                  | 93433 805  | 550-4490 NAME OF ASSISTANT TREASU  | AER, IF ANY  |  |  |
| CITY                            | STAFE                       | ZIP CODE AREA COD  | prioriz  |  |  |  |
| MAILING ADDRESS (IF C           | DIFFERENT)                  |  | STREET AODRESS (NO P.O. BO   | X)   |  |  |
| FAX / E-MAIL ADDRESS            |                             |  | arr  | FIATE  | ZIP CODE   | AREA CODE/PHONE  |
|                                 |                             | CISON TOWN @   | charternet   |  |  |  |
| 200111741                       | 1                           |  | NAME OF PRINCIPAL OFFICE   |  |  |  |
| San Lui                         | sobispo Gro                 | ver beach  | STREET ADDRESS INO P.O. BO   | »i   |  |  |
|                                 |                             |  | GIY  | STATE  | ZIP CODE   | AREA CODE/PHONE  |
| Attach additiona                | ıl information on appropria | tely labeled continuation she  | ets.   |  |  |  |
| 3. Verification                 |                             |  | The same of the sa | September September 1 am International Septem | والتروية والمراجع والمتاركة والمتارك | Company or and an analysis of  |
| I have used all                 | reasonable diligence in pre | eparing this statement and to<br>state of Callfornia that the fo   | the best of my knowledge the infor   | mation contained herein is ti  | rue and complete.  | certify drider   |
|                                 |                             |  |  |  |  |  |
|                                 | LIGUIST 17, 2014 BY         |  | GNATURE OF TREASURER OR ASSISTANT TRE  | ASURER   |  |  |
| Executed on .A                  | 17. 2016 BY                 | SIGNAT   | ORE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR ST  | TATE MEASURE PROPONENT   |  |  |
| Executed on                     | DATE BY                     | SIGNAT   | ure of controlling officeholder, candidate, or s   | TATE MEASURE PROPONENT   | <del></del>  |  |
| Executed on                     | DATE By                     | SIGNAT   | URE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR S   |  | FPP(   | Form 410 (Jan/2016)  |

www.fppc.ca.gov

| Statement of Organization  |                    |  |   |  | CALIFORNIA 410   |
|--|--------------------|--|---|--|--|
| Recipient Committee  | FORM               |  |   |  |  |
| INSTRUCTIONS ON REVERSE  | Page 2             |  |   |  |  |
| COMMITTEE NAME   |                    |  |   |  | LO. NUMBER   |
| Debbie Peterson Grover Bea   | ich C              | ty Courcil 20  | <u> کا د</u>  |  | -  |
| All committees must list the financial institution where the campaign is   | ank accoun         | t is located.  |   |  |  |
| Sesloc Federal Credit Un   | 70V                |  |   |  |  |
| NAME OF FINANCIAL INSTITUTION  | AREA CO            | DE/PHONE   | BANK ACCOUN   | T NUMBER .   |  |
| 3855 Broad 5t  |                    | 1816   |   | ZIP CODE   |  |
| ADDRESS  | , an               |  | STATE   |  |  |
| San Luis Obispo, CA  |                    |  |   | 93401  |  |
| A: Type of Committee Complete the applicable sections  |                    | 4  | T T   | to the second se | The state of the s |
| Controlled Committee   | No.                |  |   | •  |  |
| <ul> <li>List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election.</li> <li>List the political party with which each officeholder or candidate</li> </ul> |                    |  | officeholder c  | ontrolled, also list the e   | lective office sought or held, and   |
| • If this committee acts jointly with another controlled committee,  | , list the na      | me and identification numbe  | er of the othe  | controlled committee   |  |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |                    | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) |   |  | ON PARTY   |
| Deldok Peterson  |                    | City Council Member 2011   |   |  | Nonpartisan  |
|  |                    |  |   |  | Nonpertisan  |
| <u> </u>   |                    | Mr M. J  | in a cinalo alc   | ection List helmw  |  |
| - Primarily Formed Committee - Primarily-formed to-support or-   | oppose-spec        |  |   |  |  |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LE   | CANDIDATE(S) OFFIC | CE SOUGHT OR HE  | LD OR MEASURE(S) JURISDICTA<br>R COUNTY, AS APPLICABLE) | ON CHECK ONE   |  |
| Antional Ebi mane on measured  |                    | (III-CEODE DE  |   |  | SUPPORT OPPOSE   |
|  |                    |  |   |  |  |
|  |                    |  |   |  | SUPPORT OPPOSE   |

## Statement of Organization Recipient Committee

CALIFORNIA 410

INSTRUCTIONS ON REVERSE Page 3

COMMITTEE NAME

1.D. HUMBER

| Debloic Peterson Grover Beach Ci   | ty Council 2016  |
|--|--|
| 6. Type of Committee (continued)   | A STATE CONTINUES AND A STATE OF THE STATE O |
| General Purpose Committee  Not formed to support or oppose specific CITY Committee  COUNTY Committee | fic candidates or measures in a single election. Check only one box:  nmittee   STATE Committee  |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY  |  |
| **Sponsored Committee List additional sponsors on an attachment.                                     |  |
| NAME OF SPONSOR  | INDUSTRY GROUP OR AFFILIATION OF SPONSOR   |
| STREET ADDRESS NO. AND STREET CITY   | STATE 2/P CODE   |
| Small Contributor Committee  |  |

5. Termination Requirements avainable ventially the ventially the restriction of the following conditions have been made

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.