| Statement of Recipient Cor |   |  |                                   |   | RECEIVED<br>in the office of the<br>of the State   | PAND FIL            | ED CALIF      | ORNIA 410            |
|----------------------------|---|--|-----------------------------------|---|--|---------------------|---------------|----------------------|
| Statement Type             | ☐ Initial  Not yet qualified ☐ or  Date qualified as commit                                     | #                                      | List I.D. numb<br># 139133<br>022 | Termination – See Part 5 List I.D. number:  # 1391331  O2 |  | 21 2017             | City o        | of Grover Beach      |
| 1. Committee I             | nformation :  | a solwania olako                       |                                   | 2. Treasurer an   | d Other Princ  | <u>pāl Officers</u> | ₽ K           | FCEIVED              |
|                            | Beach Measure L-  | 16                                     |                                   | Cory Black  |  |                     |               |                      |
| STREET ADDRESS (NO P.      | D. BOX)   |  |                                   | STREET ADDRESS (NO P.O                                    | o, sox)  |                     |               |                      |
| CITY                       | STATE   | ZIP CODE ARE                           | A CODE/PHONE                      | CITY  | ************   | STATE               | ZIP CODE      | AREA CODE/PHONE      |
| Arroyo Grande              |   | 93420                                  | CODEFFHORE                        | Arroyo Gran   | nde  | CA                  |               | AREA CODE/FIGHE      |
| MAILING ADDRESS (IF D      |   | 00420                                  |                                   | NAME OF ASSISTANT TRE                                     | The state of the s |                     | 33420         |                      |
| FAX / E-MAIL ADDRESS       |   |  |                                   | STREET ADDRESS (NO P.O.                                   | D. 80x)  | -                   |               |                      |
| 888-385-9120               |   |  |                                   |   |  |                     |               |                      |
| San Luis Obis              |   | WHERE COMMITTEE IS ACTIVE<br>is Obispo |                                   | CITY  |  | STATE               | ZIP CODE      | AREA CODE/PHONE      |
|                            |   |  |                                   | NAME OF PRINCIPAL OFF                                     | FICER(S)   |                     |               |                      |
| Attach additional          | information on appropri   | tely labeled continuation              | sheets.                           | STREET ADDRESS (NO P.O                                    | o, Baxi  | •                   |               | 10-                  |
|                            |   | *                                      |                                   | CITY  |  | STATE               | ZIP CODE      | AREA CODE/PHONE      |
| penalty of perju           | easonable diligence in priory under the laws of the 22/2017  DATE  DATE  By  DATE  By  DATE  By | State of California that the           | TGNATURE OF CONTROLLING OF        | OF TREASURER OR ASSISTANT                                 | TREASURER<br>R STATE MEASURE PROPO<br>R STATE MEASURE PROPO  | NENT                | rue and compl | ete. I certify under |
|                            | LINE.   | 510                                    | MATURE OF CONTROLLING O           | FFICEHOLDER, CANDIDATE, O                                 | R STATE MEASURE PROPO  | MENT                |               | FRRE F 410 /Des/2013 |

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www.fppc.ca.gov

| Statement of Organization Recipient Committee  |                        |                                |  | ·                | ALIFORNIA 410  |
|--|------------------------|--------------------------------|--|------------------|----------------|
| INSTRUCTIONS ON REVERSE  | Pag                    | Page 2                         |  |                  |                |
| Yes on Grover Beach Measure L-16   | ····                   | 1.0. NUMBER<br>1391331         |  |                  |                |
| All committees must list the financial institution wh  | ere the campaign ba    | nk account is located.         |  | •                |                |
| NAME OF FINANCIAL INSTITUTION  | 1                      | AREA CODE/PHONE                | BANK ACCOUNT N   | UMBER .          |                |
| ADORESS  |                        | CITY                           | STATE  | . ZIP CODE       |                |
| List the political party with which each officehol     If this committee acts jointly with another control | olled committee, l     | ist the name and identificatio | on number of the other co  |                  | PARTY          |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |                        | (INCLUDE DISTRICT N            | JMBER IF APPLICABLE)   | YEAR OF ELECTION | Nonpartisan    |
|  | Ų.                     |                                |  |                  | Nonpartisan    |
|  | *                      |                                |  |                  | E. Honputtisan |
| Primarily Formed Committee Primarily forme   | d to support or op     | pose specific candidates or n  | neasures in a single electi                                      | ion. List below: |                |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLU  | JDE BALLOT NO. OR LETT |                                | ATE(S) OFFICE SOUGHT OR HELD (<br>NCLUDE DISTRICT NO., CITY OR C |                  | CHECK ONE      |
| Measure L-16   | 1                      | Grover Beach                   |  | ÷                | SUPPORT OPPOSE |
|  |                        |                                |  |                  | SUPPORT OPPOSE |

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